

7. The ten sister-fingers seize thee in the
sacrifice,
on the final day (of the oblation}¹
8. The fingers press the *Soma*, they squeeze
It
glittering like a water-skin; its juice becomes
three-
fold,² enemy-averting.
9. The inviolable kins mingle this fresh *Soma*
with their milk for INDRA to drink.
10. In the exhilaration of this draught the
hero
INDEA smites all his enemies and bestows
wealth
(on Ms worshippers)

StfKTA II. (II.)

The *Rishi* is HEDH!TITHI of the -family of KAJTWA ; the deity
and metre as before.

1. Flow on, *Soma*, seeking the gods, hastening
varga xvm.
on in thy purifying course; enter INDJU, 0
Indu^
the showerer^s
10. 0 *Indu*, do thou, the mighty showerer (of
blessings), most glorious upholder, send us
food,
and sit down in thine own place.⁴
11. The stream of the effused creative *Soma*
milks

¹ *Pdrye dh i* is- explained "by Say ana as *taut ye*
'hant, * on the
day of the Soma effusion"; "but in YI. 26. 1. be
explains *garye*
ahan as '' in the final day," or <¹ in the time of
extremity."

³ laterally " in three places," w. as filling the three
vessels,
the *dronakalasa*, the *ddhavaniya*, and

³ SamaYeda, 11.4. 1. 3. 1.

⁴ ScamaYeda, II. 4. 1. 3. 2.